

The Rededicated Temple

Henk Beerepoot
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Introduction

A few days ago I received an email message from someone who had read 'The Feast of Light' which I co-authored with my daughter Fanny. His concern was that there were hardly any racial pure Israelites left at the time of the Maccabees and that the Glory could therefore not return into the Temple. I wrote him a letter showing that the period of the Maccabees typifies the time we live in today, that the understanding why the Glory did not return into this temple may serve some of the people of Israel, who live now, as a revelation of their rededicated temple.

I do realise that some readers may struggle with doctrines regarding the second coming of our brother Yahshua as well as with beliefs about the inauguration of the new era. Father willing, this letter may help them, by revealing the truth, to let go of 'flesh' perceptions.

Henk Beerepoot
Melita Park 1 January 2010

The Letter

Good morning Richard.

Thank you for reading the paper. Indeed Richard it is also my understanding that many of the Israelites in the time of the Maccabees were commingled and in many ways, nevertheless most of them were regarded to be Israelites indeed.

1 Maccabees 1:11,15 *"In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the heathen that are round about us: for since we departed from them we have so much sorrow...And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief."*

As the Israelites of that time were commingled so are the Israelite nations of today. Walking in their cities I see much racial or physical adulteration. Reading their papers I see their mental adulteration expressed in their sciences and their arts while they attach themselves to the doctrines of their churches becoming thereby spiritually adulterated as well. You are right to say that Israel, in the time of the Maccabees, *'lost that association'* of knowing their roots and, may I add, so has she today.

In that time Father raised up a man Mattathias with his 5 sons. He and his sons picture the first fruits of today. He started the revolt against the Hellenistic pollution where Israelites worshiped the Greek gods in and outside the temple. This polluted way of life was furthered by the Edomite priesthood of the day not just because it appealed to them but rather because they could control the people through a culture based upon reason. In this age we worship, as in that time, many gods of whom 'self' is the greatest and this too is facilitated by the Edomite Jew who, as the master hunter, encourages Israel in their lust of the flesh, the worship of their god 'Self'. As Mattathias Maccabee, whose surname is said to mean: *"Who is like unto thee, o YaHWaH"*, fought with his small group their oppressors in order to practice the purity of their religion, which was an external fight, now Father fights man's oppressor from the inside conquering all his gods of which the last is man's 'self' consciousness in order to come to the fullness of His Faith, that is, His Glory in man.

Judas Maccabeus, the son of Mattathias, pulled down the altar which the heathen had profaned. So is our mind, the seat of our 'self' consciousness, our altar of sacrifice pulled down by our Father through the Son from the inside. As Judas set up a new altar with new stones, so are we set up by Him with a new consciousness, a mind that knows the Father. A mind which knows that it is the Father, and always has been the Father and not 'self', who manifests Himself through the Son within and without man.

The purpose of this letter is to show that the period of the Maccabees, at the end of an era, inaugurating a new era, was a type of the era we live in today, inaugurating the new era of Tabernacles which has just started. It was then a type of things to come, a time which has just expired. The events of that time, which culminated in the lighting of the candlestick rededicating the temple of stone and foreshadowing the Pentecost, were experienced by that rebel army and their sympathisers as the fulfilment of their faith. These things were types. Now we know that their lighting of the candlestick was a symbol of something yet in their future, of the lighting done by hands, the lighting of the man Yahshua. The light of the candlestick was not the Light of His Presence in the Holy of Holies, but a reflection of that Light that lights the Life of man in the Holy place, a Light that lights sanctified man to his justification. We do not want to follow their example, as some groups do today, by lighting a candle or menorah in the house. That type has lived its life and, beautiful as it was for the people who lived then, it has run its course. The lighting of the candlestick then was meant to lead man to perfection, not to show man perfect, it was therefore a Pentecost not a Tabernacle anointing. The works of man were insufficient and disappointing and man's temple of stone was thus destroyed in 70AD¹. As the Firstfruits of today we desire to become the outworking of the type, the truly rededicated temple. We desire that He, not we, lights His Light in the temple of flesh. If the timing and the events during the period of the revolt of the Maccabees indeed are a type of the things which are happening today, then the explanation, described in this letter, confirms this to the revealed mind of those who are called to read this paper. For the fighters amongst us it shows that fighting has become a work of the past and not just in the corporate sense of the word, but even more in the personal sense, because the dedication of the New Temple, the perfected temple of flesh, can only take place when ALL Hope has gone, when flesh has become totally exhausted, when the flesh mind says: "I cannot do it". Then the internal Sovereign has pushed the mind of man to 'self'-destruction. This 'seeing' is the power of the Son, the power which will change the world and this seeing is the ONLY power, there is NO OTHER.

When the Fighter 'sees', then he becomes aware that he has no enemies. Then the Father discovers Israel, not the other way around, revealing to them that there are no enemies because they have seen the face of Him in their brother the Edomite/Jew and indeed they have seen the Father in their own human nature. They have seen that, unlike as in the time of the Maccabees, the rededication of the New Temple is the entire work of the Father and not the 'seemingly' apparent work of man, as it was then.

The History of the people of Israel from her inception to her destiny is the story of the individual Israelite, of you and of me. It is a story beautifully made to bring His divine Glory into the realm of time and space through a select and indeed an exclusive people, the people of Israel.

It started with the love of the One, who spoke and then there were Two, Him and the Word, because the Word came out of Him. United and perfect unity always produces. This too is the Love a man has for his wife which produces Life. It is the start of a New Thing in this realm, a beginning, and while the Sun pictures the Father and thus the Spirit, it is The New Moon, the Full Moon, which reflects Him because it manifests His Light on the earth completely, on His people, in you and in me.

¹ The Year 70AD pictures the completeness of 'seven' or 'Spiritual Perfection'. It is the completeness of the 'day of healing', the Sabbath. It is a time picturing the destruction of all flesh. The destruction of the temple could therefore not have occurred on any other time.

This uniting or betrothal is the beginning of an era, the beginning of the year². This beginning marks the timing of the Beginning of His Love. The beginning of His Love starts with whom He chooses, it is His choice to select Abram and it is His choice to select you and me. The fullness of Love of Him, reflects everything and all of Him pertaining to His chosen one(s), however through blindness little has been seen by the people of Israel as yet. It is His reflection, the Bride, who comes out of Him, though out of necessity, appearing to herself to be separate from Him, but totally Him, which He sires to become the Light.

Sometime later when He had qualified His bride (Abram) to produce, He entered into her and in her consciousness she became Him, the Father of the Faithfull. From Abram's perspective, he responded to His intimate call and a people was conceived into Abra(h)am. This is wonderfully pictured in the natural where our forefathers made a perfect unity with their wives through their circumcised penis³ and we were conceived. Then He took His people out of the confinement of the womb where we were formed and we brake the waters into freedom starting the Passover era when we said: "All the things thou hast spoken we will **'do'**". For the people of Israel this moment was at Sinai and this type was sanctioned for us through the grace and the Life of Yahshua who is the outworking for us of that which Sinai offered and through Him we can **"do"**. Once again, a new beginning. Ratified on a personal level, it is the timing of circumcision, typed for the male Israelite on his eighth day, his new beginning where he is given the ability to unite, to manifest Life, or **'to do'**.

The Passover era for the people of Israel and for the individual was meant to be an awakening from an era of exclusive and utter 'self' reliance. For flesh man this self reliance was the establishment of his shortfall, but for spirit man it was his first step towards establishing His Glory and to re-store Himself, in the flesh. Only Grace through the death, not of Himself as Spirit, but of Himself as 'Him Manifested', the Messiah, could have its effect in us and make our insufficiency, sufficient. The utter 'self' reliance of the people of Israel was epitomised under the rule of Antiochus Epiphanus when he established the blindness by prohibiting circumcision. In our personal life the moment of height of self reliance may well be just before our first wake-up call which marks our first repentance wherein we desire to accept the death of Yahshua who gives us grace and makes us sufficient to receive His Light, who makes us able to see.

It is this Light of Yahshua which came forth from Him through the uniting of His physical body with the Father when He presented Himself to Him, the Father, after His resurrection and which marks the Pentecost era, our Pentecost era. This was figuratively the Light of the candlestick which was lighted under Judas Maccabeus. Surely the people then were fulfilled, as the people were on the 'day of Pentecost', or as anyone of us who arrives at that stage in his/her personal life is also made full, but Life does not stop there. Our perception of the depth of our revelation reflects by no means the fullness of Life, it reflects merely the stage of our spiritual development which is complete but for that moment.

It is His death which gives us grace and it is the Light, His Light that shines upon us which gives us our desired jubilee, as this Feast of Pentecost so wonderfully pictures. Although this Light shines upon us, it does not, as yet, come out of us. His presence was regarded unseen for the people of Israel during their Passover era starting with their unwillingness to communicate with Him at Sinai culminating under the Maccabees and ending with the death of Yahshua where the Holy of Holies appeared to be empty. Though He was amongst them, first in the tabernacle and later in person, yet

² The New Year begins when the barley kernel is in the stage of Abib and when the moon is Full. This will be explained in an upcoming article.

³ When the glans penis makes contact with the vagina wall during the marriage act a physiological occurrence of a transmittance of dominating Life frequencies takes place, frequencies emanating from the husband into his wife. This phenomenon is facilitated by their fluids of attraction which carries their Life frequencies as well, a marvel of the unique manifested Oneness of Spirit because these Life frequencies do not subjugate her frequencies but complete them in permanency to His', a perfect union.

seen by a few, so he was also unseen for you and me in the Passover period of our lives, yet He is within us.

It is therefore for the people of Israel that the period of Pentecost started some 2000 years ago and that the Light could shine forth. This Light caused tremendous blessings and furthered the people of Israel in her development towards her demise. It is for those of Israel at present who are reckoned to be amongst the firstfruits to 'see' that at this time and age this period has come to an end.

I will reiterate a few aspects concerning the time of the Maccabees and the time we live in now. There are many similarities of that time with the present time, though there is one great difference. Again, the difference being that at the time of the Maccabees the rise against the authorities was fought by hand, externally. In this present time the fight against the authorities is a fight inside, against the authority of the mind. At the time of the Maccabees the people thought to have rededicated the temple by building a new altar and lighting the candlestick, a beautiful exercise indeed though ex-ercise it was. Now in this time the dedicated minds and bodies of the Firstfruits are filled with His Glory, they have come to see who they are, they have come to see His Sovereignty, they come to see that it is an internal work. Then it was an outside work, now an inside work, then a physical, now a spiritual. Then men fought their oppressors and they lighted the candle, now, through their inner Light, which is the manifested Father, they see that their oppressors are a gift to facilitate 'self' and their inner Light, which shines forth, kills it.

In the time of the Maccabees the altar of sacrifice, which was in the outer court, was defiled and was pulled down. So is the mind profaned of the Israelites today and their mind is their altar of sacrifice, their brainstem. Their altar of sacrifice is their altar of 'self' consciousness, from where they offered to their ideas, to their gods. As a few Israelites then built the altar with new stones, so is this done within some Israelites today. It is their Father who builds them a new altar, a new consciousness, the altar of His Consciousness, because they are revealed through His circumcision of their heart their true identity, which is Spirit. This is not an 'outside' work through the hands of man and therefore insufficient. No, this is an inside work done by their Father leading them to their sufficiency, towards their healing, their seventh day.

As wonderful this Passover work is pictured through the pulling down of the old altar and building up of the new altar in the time of the Maccabees, prophesying the work of Yahshua, the work within you and me, it was a work of Life to the flesh man which was expressed in the lighting of the candle by Judas Maccabeus which would complete the Pentecost work.

Yahshua, the Messiah would come sometime later in 4BC to light the candle in a temple of flesh. The Light He brought in the Life of man. He is the true Light that lights every man that comes in the world (John 1:9). This candle is the Light of Yahshua, He lights man's altar of incense, the control of that which goes up. This altar of incense are the olfactory bulbs inside man's brain and indeed He controls the perception of his smell. The burning of incense is Prayer⁴. The altar of incense stands in the Holy place with the Light of the candle and when this Light lights our altar of incense then we, who come from the outer court, are a sweet savour for our Father through the Light of Yahshua. Then our Prayer, our Desire to be One with Him, is effected, then our Pentecost has been made full and we can enter into His Presence, into the Holy of Holies which is the Diencephalon. Now, at that stage of our life when we come to know Him, we are with Him and in Him in our temporary House, our tabernacle and we tabernacle with Him, One with the Father and the Son. Our Pentecost has finished, we are justified and present, in the flesh, in our Tabernacle. Now we have entered into His rest and through His rest we will be healed towards the fullness of Tabernacles, to be spiritually perfect.

⁴ Many people have a limited understanding of prayer and this is caused by their blindness. Perfect Prayer is the De-sire to be One with the Father...! 'Desire' is the consequence in the offspring of Him who sires. When He fathers, Love is complete. When Love is complete we are known and prayer is effected.

A vision added:

It is Yahshua who at this time opens the East gate and this East gate is not a gate in a temple of stone. No, the East gate is the two arched entrances of the living temple! They are the two eyes and only He can open them of those who the Father calls. Here the light of the candlestick lights them, this is their Pentecost anointing. The fullness of their Pentecost anointing gives them freedom of Self and this is happening now. Walking the streets of the cities of the people of Israel, one may see destruction and one may smell the stench of death. And what is causing this destruction, this death? Is that 'self'? No, it is not. It is the enormous energy of Life within them, their Pentecost anointing, expressing a desire to 'become', but in their blindness they fall hopelessly short and that is what one sees, but it is the desire to 'become' which leads to their death. When Father opens their eyes, when their Pentecost anointing is made full, or when their East gate is opened they will come to know who they are. They will then 'see' His sovereignty, they will then 'see' that they are the becoming Father, becoming spiritually perfect and walking towards the end of their tabernacles, their seventh day. This sacred offer of 'self' upon their New Altar in the outer court of Passover has become, through the Light of Yahshua, a sweet savour in the Holy Place of Pentecost and is accepted. Their New Self can now enter the Holy of Holies of Tabernacles, the Diencephalon, and they can, because their new self is pure and will be made complete. How will the 'pure' Israelites who are sanctified through Passover, justified through Pentecost and perfected through Tabernacles, be made complete? By their fulfilling of the Law in their Ark of the Covenant and so Love⁵ or Oneness will be established within them.

Once again Man is at a New beginning, because now He, as the Oneness, starts His eighth day. Here in this Holy of Holies, the seat of His New Consciousness, the completed Man, through the fullness of the Law, ascends to His Father's House, from where He came, to become Himself the Father of Light. Man is now Glorified, to exercise His rightful name Israel, to celebrate His Festival of Lights, not for Himself, but to give Light/Life to the world, His Temple rededicated⁶.

Henk Beerepoot
Melita Park 28 Dec.

⁵ Romans 8:4 *"That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."*

Galatians 5:14 *"For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself."*

⁶ Isra-el, the body corporate, rededicates His Temple.

In the temple of stone the Holy of Holies was empty, but through Yahshua Father fills the temple of the body, the Israelite, with His Glory. Yahshua is the Head of the body and within His Head He is united with the Father. Life emanates out of His Holy of Holies, His Diencephalon, into His bloodstream and this forms the river of Life which is a living stream and auto empowering, running through the neck or the firstfruits, connecting the head with the body, empowering the Heart which the Father circumcises, enabling the Heart to give Life to His body, the rest of Israel. When the Heart of Israel is circumcised by the Father, Yahshua opens the East gate and Israel starts to 'see'. Then the Life, which is Spirit and masculine, has the intimate contact through the circumcised heart with the perfect man through Yahshua, who is the manifested Father and therefore feminine, and they become One.

Then the people of Israel tabernacle in their house, their body corporate, with Him and the Son and they are restored. They enter a period of healing to become a spiritually perfected body. After this they will start a New Beginning, their eighth day and they will return to their Father's House as their brother Yahshua had done after His resurrection and their Father Jacob after his fight. When they are in Beth-El, in their Fathers House, a House which is not part of this realm of time and space but includes it, their name is established, a name which means "El Rules". Then they are Glorified and have become the Holy Father and have themselves become the Light of the World.