

The Love Commandment Heard in 2013

Henk Beerepoot, 'Melita Park' 26_(2x13).01.2013¹

Introduction

The Great Commandment and the most Powerful Prayer is recorded in the Book of Deuteronomy 6:4,5. It is also called the 'Shema', named after the first Hebrew word of this Prayer, the word 'Hear'. The Shema is repeated by Yahshua² and recorded by Matthew, Mark and Luke, it is the focus of all Scripture and thought by many to be the portal to the Kingdom.

Hear, O Israel: YaHWaH our Elohim, YaHWaH is one: And thou shalt love YaHWaH thy Elohim with all thine heart, and with all thy soul, and with all thy might.

It is our Father's Will that in this year, the year 2013, the year many have proclaimed as 'The Year of Love', this Commandment will become 'known' by those He has called, and, as it becomes known, it will become fulfilled.

The fulfilment of this commandment is the Unity of man with his Father. This Unity is the greatest Joy man has ever known and this Unity is the greatest 'act of Love' he has ever seen. It is an 'act of Love' which we all desire with great intensity, though most of us in their subconsciousness. This strong desire to be Loved or United is the source of energy of everything we think and do, be it good or be it evil. Indeed, this desire to be loved energises our life and is the very reason of it.

We, as the people of Israel, have now entered into His Rest and some of us have started their transformation. The time has come that Father, who has inscribed the words of this Commandment in their Heart, will now perform these words from their circumcised Heart into their consciousness, so that, **this Prayer will become the First Commandment to be fulfilled within them, restoring them into unity with Him.**

The Prayer

The Year 2013 is the 'Year of Love', the Year of the fulfilment of the Greatest Commandment

The Prayer consists of two parts. The first part is a declaration of unity of our Father, and the second part is our pathway which we 'shall' follow. A pathway to the Unity with Him through an awareness of the three elements mentioned therein, the 'Heart', 'Soul' and 'Might'. This will establish the Unity, or the Love, of Him within our mind. The Oneness of our Father as the first part, and our Threefold attributes as the second part of this Prayer, are expressed in the numbers **1** and **3**.

The One and Three together form the number **13**, which, in gematria, is the number for Love: אהבה (13)³. Here we see that these 2 verses of the Shema are stamped with the number **13**, expressing an act of uniting into Love. This Love is not our love to become United with Him, it is not a means to an

¹ It is interesting to note that this paper was finalised on the 26th of January 2013 as this date symbolises, through its numbers: *The Separation (Israel and Father) Loved into One, in YaHWaH* [26_(2x13).01.2013₍₂₆₎].

² Matthew 22:36-40

³ E.Bullinger writes in his book 'Number in Scriptures' about the meaning of the number 13 as a number of 'rebellion'. How true that is, but, as rebellion is characterised by 13, so must Union be..., as they are both energised by the same power. Flesh rebels against YaHWaH, but by its rebellion it will be United to Him through its death... The numerical value of the Hebrew word for 'Love' and the Name of 'YaHWaH' shows this 'Union' as they both are stamped with the number **13**.

end, but this Love is an end in itself because this Love is our Father's Love who Unites us with Him, as He is *Avi* אבִי (13), which most intimately means: 'My Father'.

Word analysis of the Prayer

HEAR

The first word of this prayer is the Hebrew word שמע *shama* and, as mentioned in the introduction, the title of the prayer, or Greatest Commandment, 'Shema' is named after this word. This word שמע *shama* is translated as 'Hear', however, the pictographic meaning gives the much deeper understanding of: 'See (ע) the Name (שמ)'. 'The Name' is יהוה *YaHWaH*, which shows to mean: 'My Breath reveals as Your Breath'⁴. 'Seeing the Name' means therefore: *'having arrived to the awareness of being One with the Father'*.

In the year 2012 our Father started our transformation by 'Hearing' Yahshua, by Hearing the 'Manifested Father', as He said: "This is my beloved Son"⁵. We 'heard' Him, as only a Son can 'Hear'⁶. Now, at the present time at the start of 2013, we will come, by 'Seeing', that His Name יהוה *YaHWaH* is 'His Work'. His Work which He, as our Father, has performed in us. It is His Work as a Life Giver, His Work which reveals to us that His Life is Our Life, His Life which we 'manifest'. His Work is His Name, His Name יהוה *YaHWaH* is a name of enfolding Unity, of creative Oneness.

In Gematria the Name of our Father יהוה *YaHWaH* confirms His Work of Uniting His People with Him. His Name has a value of 26, which is 2 x 13, which means He and His people (2) United (13).

Coming to 'know' Him is therefore the theme for this year, the year 2013, as this year is stamped with His Name יהוה *YaHWaH*. The year 2013 is for that reason *YaHWaH's* Year, the Year to Unite, the 'Year of Love' (13).

O ISRAEL

His call; 'Hear O Israel', is directed to His loved ones, to us, the people of Israel. We will know ourselves to be named ישראל *Israel* after we have come to our awareness of His Sovereignty in us. This name Israel is given to us according to the blueprint given to our forefather Jacob when he saw the face of Father in his enemy Esau after his nightlong fight wherein he lost his battle with Him. However by losing his fight, he won His Life and received therefore his name Israel, which means 'El Rules', not 'ruling with El'.

We will come to 'see' Him our Father and will receive so our name Israel at the end of our 'flesh' life, after we have lost 'our battle to become fulfilled', and we will take up our Name and call ourselves Israel once we are united within Him, when we have arrived in His House, which is our body, which is Bethel. Then we, as Israel, are expressed in Unity, into His Oneness.

YAHWAH OUR ELOHIM

The title Elohim is a wonderful title. Most of the people of Israel do not know our Father as Elohim as yet. In their blindness for His Sovereign power they call Him God and are so 'separated' from Him as the word 'god' does not answer to His Creative authority within them.

⁴ See footnote 10.

⁵ Matthew 17:5 "This is my beloved Son, in whom I am well pleased; hear ye him."

⁶ The place of our transformation is on Mount Hermon inside of our head, it is there where we hear Him.

See the article: ['Mount Hermon, Damascus and Jerusalem'](#)

The Hebrew word for Elohim is: אֱלֹהִים *elohiym* and literally shows its meaning as *The First* (א) *leads* (ל) *through revelation from the Heart* (ה) *which is His Work* (י) *out of Chaos* (ם)⁷. His title 'Elohim' describes 'His creative and revealing Work from the inside outwards' and He is thus called 'Elohim' from the beginning of creation.

The description of His Work as Elohim is written all over us. He is 'our' Elohim and we, as flesh beings, are led by Him and from our Heart out of the chaos of our mind, from our inside. He has never left us, never forsaken us. We are, and always have been, connected with Him or, better still, yoked with Him, as He carries our burden, which is our confusion of Self, our Chaos, until He reveals Himself to us from our Heart and we arrive at His appointment and become free into His Oneness.

It is most interesting that the number value of the Hebrew word אֱלֹהִים 'Elohim' is 86 and the sum of the number value of the Hebrew words of the first part of The Shema, shown in verse 6, is 1118, which is 13 x 86. This shows a wonderful revelation of the Love or Unity of this prayer:

שמע ישראל יהוה אלהינו יהוה אחד

'Hear, O Israel, YaHWaH our Elohim, YaHWaH is One'

13 x 86= A unity (13) revealed to us in El who has led us out of our chaos (86).

Our Unity in Elohim

YAHWAH IS ONE

The word 'one' is the Hebrew word אחד *echad*. According to Strong's the ancient root of this word means 'to unify'. The pictographic meaning shows: '*A Pathway which is strongly fenced*' (there are no side roads to the unity). This word אחד *echad* conveys therefore a development, a development of: 'The making into One'.
אחד *echad* has a numerical value of 13, displaying the unity in the meaning: 'One'. The phrase 'YaHWaH is One' has a total number value of 39 which is 3 x 13..., The completion (3) of the Unity (13)...!

The word אחד *echad* has a numerical value of 13, displaying the unity in the meaning: 'One'. The phrase 'YaHWaH is One' has a total number value of 39 which is 3 x 13..., The completion (3) of the Unity (13)...!

And thou shalt love YaHWaH thy Elohim

These are the opening words of the Commandment. In the Hebrew language this statement reads: יהוה אחד *ehad* and this statement has a numerical value of 140, which is 2 x 7 (the zero is of no effect) and shows: *The separation* (2) (the people of Israel) *has come to Spiritual Perfection* (7).

The Love in this sentence is the 'inner Love', the inseparable unity we have with our Father and is written as אהב *Ahav*, which shows: 'The Father Revealed'. More specifically: the word 'Father' is אב *Ab*, as He is the First (א) of the House (ב), and when the letter ה *hey*, meaning: 'to reveal', is placed in the middle of this word it shows 'the Life of His Heart'. The word אהב *Ahav* shows thus, *the Heart of the Father Revealed in His House*. We are His House and He will become revealed to us in our body. This is His Love within man.

Paul⁸ writes about this Love in the, so called, 'Love Chapter' which is the 13th Chapter of 1 Corinthians. This chapter contains 13 verses and in the 13th verse he summarises the chapter into the Three (3) virtues whereof the One (1) Love is the Greatest, as this Love Unites (1) the Three (3).

⁷ It is interesting to note that our Father placed the word 'Elohim' as number 0430 in Strong's Concordance, which shows His 7 day (4+3) Creation Work. The people of Israel, His created manifestation (4) divinely completed (3) into spiritual Perfection (7=4+3).

⁸ As an added comment, Paul expounded on the Shema in his letter to the Corinthians, showing the Unity of the Father and the Son and the people of Israel (3) into His Living Created Onenes (1)... into Us (13 tribes of Israel=United Family of El who Rules)....

1 Corinthians 8:6 "But to us there is but one Elohim, the Father, from whom all came, and for whom we live, and one Master Yahshua Messiah, through whom all came, and through whom we live."

1 Corinthians 13:13 *“And now abideth faith, hope, charity, these three; but the greatest of these is charity.”* (charity = Agape, Love).

with all thine heart, and with all thy soul, and with all thy might.

Here are the three areas wherewith we, according our Father’s Commandment, are to come into unity with Him, and these areas are inseparable and form our ‘Holy Trinity’, the Father, the Son and the Holy Spirit.

- Firstly our Heart, which is the residence of our Father as He is the Life Giver.
- Secondly our Soul, which is the Manifestation of our Father’s perfect ‘being’ expressed in His Son Yahshua, as us.
- Thirdly our Might, which is the abundance of His Character, His Spirit within us and by which the Heart and Soul are empowered.

These Three ‘shall’ be united in us and be revealed, as Us, The Trinity which has come to Life as a Unity in Us⁹, The Father, The Son and The People of Israel, to be *loved by Him* as ‘One’.

The Heart, Soul and Might are mutually related to The Father, The Son and The Holy Spirit and who are now known, as YaHWaH, Yahshua and the People of Israel. These Three correlate with the Three Virtues of Faith, Hope and Charity and these Three Virtues are the attributes and expressions of our Father seated in our Heart, Soul and Might.

1. Faith is of the Father as He is the Giver of Life and we are the substance thereof.
2. Hope is of the Father, He gave the seed of His Life through ‘Him Manifested’, the Son Yahshua, as the Word, siring in us a sure expectation to become United with Him.
3. Charity, or Love, or Might, is of the Father who will substantiate Himself in our consciousness (1) and make His siring evident in our body (2) through His Loving force within us (3), as His people of Israel, a Loving force which is His Might.

In these Three we will abide, but the greatest of the Three is His Love, as without His Uniting Force, or His Might, we are nothing 1 Cor. 13:1-3. Through His Love we, as the People of Israel¹⁰, will Unite Faith and Hope with His Love. This is the substance of our task given to us by Him who gave us Hope to do these ‘Greater Works’¹¹, as through us, the People of Israel, our Father will unite the whole of Creation into One.

⁹ A ‘Soul’ is a living entity who manifests the Father, as Adam was, who was made a living soul. The concept of the Trinity, with which Christianity has struggled from its inception, is ‘One’. The Father, who is Spirit + The Perfect Son Yahshua, who is ‘Him manifested’ as the ‘Soul’ or the second Adam. + The ‘Holy’ Spirit, which is the ‘Set apart’ Uniting Spirit in the people of Israel as ‘His Might’. When these three are moved by His Might, then man’s blindness, which is often referred to as man’s ‘human nature’, is lifted into the New Man’s awareness of His Oneness.

¹⁰ It is the ‘Power’ of His Love and so it is Him who unites us, as flesh beings, unto Himself. If we think we have the ‘ability’ to come to Him, we are as ‘Jacob’ whose name means: *‘supplanter’*, as we then indeed supplant our Father. Though, once we have died to self, we meet Him at the breaking of our New Day (Gen.32:26) and are revealed our identity to be the manifestation of our Father then we receive our New Name of Isra-El and this Name reveals His sovereignty as it means: *‘El Rules, not, Ruling with El.*

¹¹ John 14:10-12 *“Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works’ sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do...”* Yahshua said that the Father who dwelled in Him was doing all His Works. However, *‘He that believeth on me’*, which means, ‘He who is in Love/Unity with me’, and thus also with the Father as they are One, ‘Greater Works’ than the Father did in Him *‘shall he do...’* What Greater Works can be done than the Great Works of Yahshua? The following will provide the answer.

(footnote continues on the next page)

Our Father verbalized the ruling of the Shema with the words 'you shall' which indicates the expression of 'His Sovereign Will'. When we thus summarise the meanings of the words of the Shema we will be revealed the Love of this wonderful Prayer as it conveys His following objective:

The Works of the Father, the Son and the People of Israel are pictured in the purpose of the Great Feasts of Elohim which are Passover, Pentecost and Tabernacles. These Great Feasts are truly celebrated within the People of Israel and within every individual as they characterize His Life in them and are dominated by their virtues of Hope as Passover, Faith as Pentecost and Love as Tabernacles. These virtues are the 'living works' of our Father and are expressed as Faith by His Work, as Hope by the Work of Yahshua and as Love by the Greater Work of the People of Israel and these works are the steps to His ultimate purpose for man, The steps of their Sanctification, their Justification and finally His Glorification.

- It was our Father's Work to return man to Him, to bring man to repentance in his six days through man's recognition that he cannot free himself, that he cannot come to Life, that he cannot obey the Law, indeed that he cannot do it. Father called these men or, in other words, he returned these men to Him as they repented and these men were so sanctified by Him, through the death of their 'self'. These men, who were 'set apart' or sanctified by our Father, were given by Him to His Son Yahshua (John 17:6,12.). This was His gift of Hope to man which is man's Passover experience. Man's Hope which would lead him to the substance of Faith, which is his union with the Father, but through man's death of self so that Life in man would become substantiated when he receives the earnest of the Spirit at Pentecost.
- It was our Father through the Work of Yahshua's who made man 'just' by the New Life of 'Him resurrected'. Yahshua's commission, or His work, was to bring the gospel of the Kingdom as His rulership, a Kingdom to be established from within man. All His earthly Works had the imprint of the commission He had received from His Father. It was in His last briefing to His Father recorded in John 17 that he summarized the works He had done.

The men he was given by the Father were made just or were justified by His Life within them as He Glorified Himself in them (John 17:10,22.). This was the Father's gift of His Faith to them through the Work of Yahshua that they would be United in the Father through Yahshua: John 17:21,26 *"That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us. I have declared unto them thy name (the name YaHWaH), and will declare it: that the love wherewith thou hast loved me may be in them, and I in them."* The gift of Faith was Yahshua's Work according to the will of His Father (John 5:19,30) and man's Pentecost experience.

- It will be through the 'Greater Works' of His People, the descendants of Jacob/Israel that our Father will glorify Himself in man so that they will be called The People of Israel. These are the works of the 'just' man who glorifies Himself with the Father and the Son. This is His Glorification, This is the Father's gift of Love through the Greater Works of those who were Sanctified by Hope, Justified by Faith and Glorified by Love as 'their' Love, will bring the whole of Creation into His House, the House of El, Bethel.

The healing of man into Father's Spiritual Perfection is going to be man's Greater Works. This is according to the blueprint of the travels of Jacob whereby man will leave behind all his flesh or earthly things under the oak tree (the oak represents our Father) in order that he can travel to His House, the House of El. This period of time is man's Tabernacle experience or His Rest, a Tabernacle experience wherein the Greater Works will come out of man himself, a Tabernacle experience wherein he will come to realize that all things during his whole life, everything he has done be it good or evil, has been a movement from his temporary dwelling, his tabernacle or his flesh body, into the dwelling of His Father, His Glorified Body, the house of El. In this Feast of Tabernacles the Greater Works of Love from the Father from within man will substantiate man's Hope into the His Faith in order that His United Body will Glorify Him. Man's earthly life is then made full through His Mighty Force, His Love. Through this realisation, which will manifest the Kingdom within man, will YaHWaH's Kingdom be established in the earth, and these will be man's Greater Works.

“When I make you aware of Me in you, know that it is Me who rules you as I have United you in One by taking you out of your chaos, and I will Unite My Life in My manifested Body through My Love.”

Yahshua and the Shema

When Yahshua was asked by a lawyer the question; “*which is the great commandment in the law*”, He quoted the Shema. Then He added a second command, which was like the first, and made a remarkable comment on both of these commandments.

Matthew 22:36-40 *“Teacher, which is the great commandment in the law? Yahshua said unto him, Thou shalt love the YaHWaH thy Elohim with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.”*

And the second is like unto it, Thou shalt love thy neighbour as thyself.

When we are dying to ‘self’ we see the Face of our Father, in other words, we come to see our identity, we come to see that we are Him manifested. As we see Him in our enemy, in our ‘self’ who has killed us, we know Him to be in our neighbour and we are united in Love with hHim... In so doing we have for-given our enemy... we have for-given hHim who killed us... Selah...

On these two commandments hang all the law and the prophets.

This is the purpose of the Law, not that we will receive Life through ‘our effort’ (self) but through the death of ‘our effort’, in order that we come to see the Sovereignty of our Father. When we come to see Him in our Heart, Soul and Might, we come to be united with Him as His perfect Love. This Love is His Love in us and relates to the first commandment and this Love will then be seen by us... in our neighbour.... which relates to the second commandment.

His Love within us is a Mighty Force, commanded by Yahshua who made it for us possible, through His death, to see His Presence within our self and within our neighbour and this is our realisation of His Presence of Two becoming united into One. This ‘Two Uniting into One’ fulfils the Law and everything that is written in the Books of the Prophets, this is the Greatest Commandment established within us and in our neighbour, establishing His Unity, His Oneness in the earth by the very One He had separated Himself from... in the beginning....

The Shema put into effect by Yahshua

At the end of His Life Yahshua prayed His Father to fulfil the Shema into those He had been given. This prayer is the most beautiful prayer we have ever heard and is recorded in John 17.

The prayer covers this entire chapter which consists of... 26 verses.... It is wonderfully purposed by our Father that this prayer is composed of 2 separate prayers, each 13 verses long and that the Shema in this prayer is revealed, and will be effected in the conclusion of the prayer to some of us. Together, the first and the second part will establish, within the elect, His unity in the world, in the year 2013, the year of unity.

- The first part of His prayer is a prayer from Yahshua, wherein He reflected on **His Uniting Work**, to bring His people, the People of Israel to Him, our Father. This work glorified Him, and thus the Father, in the earth. This ‘Uniting Work’ was the gift of the Shema by Him, Yahshua, who became qualified to give this gift by His death.

John 17:1-13

¹Yahshua spake these words, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

²As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

³And this is life eternal, that they might know thee the only true Elohim, and Yahshua Messiah, whom thou hast sent.

⁴I have glorified thee on the earth: I have finished the work which thou gavest me to do.

⁵And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

⁶I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

⁷Now they have known that all things whatsoever thou hast given me are of thee.

⁸For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

⁹I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

¹⁰And all mine are thine, and thine are mine; and I am glorified in them.

¹¹And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

¹²While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

The prayer ends in verse 13 with the words that qualified Him to come before His Father with a request, which introduces the second part of the prayer.

¹³And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

- The second part of His prayer is a prayer from Yahshua, wherein He prays His Father to **Establish the Joy**, His Joy, which is His Glory, so that the World would know Him. This fulfilment of His joy within them will be put in effect by His Resurrection, His Coming to Life in them.

John 17:14-26

¹⁴I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

¹⁵I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

¹⁶They are not of the world, even as I am not of the world.

¹⁷Sanctify them through thy truth: thy word is truth.

¹⁸As thou hast sent me into the world, even so have I also sent them into the world.

¹⁹And for their sakes I sanctify myself, that they also might be sanctified through the truth.

²⁰Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²² *And the glory which thou gavest me I have given them; that they may be one, even as we are one:*

²³ *I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.*

²⁴ *Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.*

²⁵ *O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.*

The prayer ends with the conclusion of the Unity of the Father, the Son and the Love Power of Them in Israel and within the world. This is the fulfilment of the Shema.

²⁶ *And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.*

Hear, O Israel: YaHWaH our Elohim, YaHWaH is one: And thou shalt love YaHWaH thy Elohim with all thine heart, and with all thy soul, and with all thy might.

Two Prayers, Two Unions and, as the one does not go without the other,
They are united into the One Prayer,
the One Union,
which Yahshua fulfils,
into His Elect,
in the year
2013

A Second Witness

As a second witness to this I like to show here that this wonderful prayer of Unity (13), which one could say to be the two (2) works of our Yahshua, and will come to pass in this year, the year 2013, is recorded in the 17th Chapter of the book of John.

Please note that John was the ‘beloved’ disciple. His name יְחִיָּאֵל *Yochanan* means: ‘YaHWaH gives Life’, thereby showing His ‘union’ in John’s name. With no intent to elevate the person above other disciples, John shows his spiritual character to be the ‘oneness disciple’. It is for the reason of Oneness, of Love, or of Unity that this prayer is recorded in the book of John.

At the same time it is especially remarkable that this entire Prayer of Unity is written as the 17th Chapter.

The number 17 is very significant, as *seventeen* is the 7th of the prime numbers, this intensifies the significance of the number *seven* here. It is the combination, or sum of two perfect numbers, *seven* and *ten*, *seven* being the number of *spiritual* perfection, and *ten* of *ordinal* perfection. United in the number *seventeen* 17, we see a union of their respective meanings, viz., spiritual perfection, plus ordinal perfection, or: *The Perfection of Spiritual Order*¹².

Indeed, it is *The Perfection of Spiritual Order* of our Father, who designed and determined His plan to bring us into Union with Him, in a most wonderful way.

¹² E.W. Bullinger, ‘Number in Scripture’, page 258.