

The Stone

Henk Beerepoot, 'Melita Park' 12,12,2012

This article is a letter sent to Dr. Eben Alexander, author of the book 'Proof of Heaven', wherein I comment on the meaning of his names which describes not only his experience of his journey into the 'Afterlife', as he calls it, but these meanings describe his profession and his future potential, all this decided upon before time began.

The letter started with a few notes but grew into a more comprehensive study which may now benefit a larger audience. About Dr. Alexander and his book see: <http://www.lifebeyonddeath.net>

The Letter

Good morning Dr. Eben Alexander,

Thank you for your book 'Proof of Heaven'.

I would like to tell you that I found your book very interesting. I trust you do not mind if I add some things concerning your name which you may not know. Your book may be the recording of your ex-perience and called 'Proof of Heaven', though, knowing the meaning of your name confirms your inspirational insight which you have been granted, as it is your name which reveals the 'Life of Heaven'.

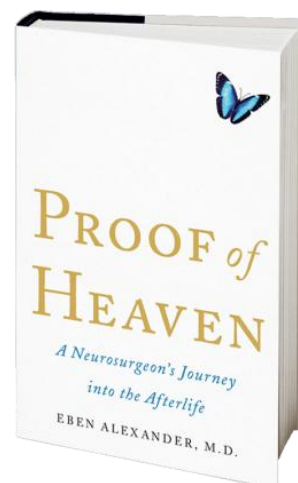
Firstly, I need to tell you that not your parents, but our Sovereign Father has known you and... named you before time began.

Your name 'Eben' is the Hebrew word אֶבֶן 'eben' and Strong's Bible concordance gives under no. 068 the meaning: 'Stone'. You may be familiar with the account of our ancestor Jacob in Genesis 28 when he took a 'Stone' for a pillow and had a dream whereby he 'saw' messengers going 'up and down' a ladder which reached to heaven. In his dream he saw, on top of the ladder, our Father who spoke to him and who reiterated the promises He had made to his grandfather Abraham, promises which He was going to establish in his seed, the seed of Jacob. At first sight these were physical promises, however these promises were much more than that, these promises were Spiritual promises which characterise the future rulership of our Father on this earth in the descendants of this man Jacob, the descendants who are then to be called the people of Israel, meaning: 'El Rules'. Much more can be said about this but for now this should suffice.

At any rate these promises were 'The Promises of Life', 'Life' which was revealed to him on this 'Stone'. After his dream Jacob poured oil on the Stone, on the אֶבֶן 'eben', and set this anointed Stone up as a pillar and called the place of his dream: Bethel, which means: 'The House of El'. The 'House of El' is His House, His Temple where he had His dream, a place which is also inside of his head¹².

¹ 1 Corinthians 3:16 "Know ye not that ye are the temple (Bethel, His House) of Elohim, and that the Spirit of Elohim dwelleth in you (as the אֶבֶן 'eben', the anointed Stone)?"

² This Stone is now known as the 'Stone of Scone' and is used as the coronation Stone on which the monarchs of Scotland, England, Great Britain and the United Kingdom have been crowned. Presently it is kept in Edinburgh Castle in the Crown Room. As this Stone is the Stone which brought 'Life Promises' to Jacob's 'sleeping' consciousness (and picturing our 'Stone' which wakes us up into Life Consciousness), this is thus the actual Stone which gives all the Kings who have ruled over the descendants of Jacob, and which are generally speaking the European peoples, their Living -, or their Ruling -, or indeed, their Sovereign Power over their realm.



This Stone is the Stone which brought 'Life' to Jacob's 'sleeping' consciousness.

Eben, I want you to understand that the ancient Hebrew language is a, so called, pictorial language whereby all letters picture a concrete and together they form a 'word picture' which expresses action or a verb. The meaning of these 'word pictures' evolved in the more modern Hebrew language into single words which then oftentimes would gradually lose the relevance to the original meaning. Also the script of the alphabet changed from Proto-Canaanite, where the picture of each letter is clearly seen, to Modern Hebrew where these pictures are almost unrecognisable. However the knowledge of the ancient script was never fully lost and looking now to the Hebrew words, with the understanding of the original pictures of each letter of the alphabet, brings the meaning of the words to Life

When we thus look at the word אָבֵן 'eben' in the ancient script, we see the first two letters אב³ as: the letter: א alph, which shows literally: 'the head of an Ox', and has the symbolic meaning of: 'strength' or, 'the first' and the letter: ב beth, which shows literally: 'a house', and a symbolic meaning of: 'family'. Together the letters א and ב show: 'The first of the family' or אב 'Father' who is the 'first', or the 'strength in the house' or, 'of the family'. Even in our English language we recognise the word אב as 'the father in a monastery' who is called 'abbot'.

The third letter is the letter נ noon, which shows 'a fish' and has the symbolic meaning of 'Life' as 'a fish darting through the water'. As the last letter of the word it shows the action.

Now you may see the meaning of the word אָבֵן 'eben' emerging, which is: *Father gives or, brings forth, Life*.

This meaning for the word 'Eben' as: *Father gives Life* is, of course, the root meaning of the modern word 'Stone' and used in the story of the dream of Jacob⁴, as this Stone symbolised, as a 'Living' Stone, the 'Giving of Life' to the descendants of Jacob. That the word 'Stone' has the frequency of a 'Giver of Life' is attested by the fact that our Saviour Yahshua, is called the 'Corner Stone' our 'Rock of Salvation'. There are more references in the scriptures which witnesses to that fact.

There is a remarkable aspect to the meaning of the 'Stone' which I like to share with you.

In Matthew 16:13 Yahshua asked a few of His disciples to tell Him what men said, 'who He was'. It is important to know that the site of this meeting was on the slope of Mount Hermon, the Mount of transfiguration. They answered Him and said: "Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets." (v.14). Then He asked: "But whom say ye that I am?" (v.15). "And Simon Peter answered and said, Thou art the anointed, the Son of the living Elohim." (v.16). Whereupon Yahshua answered him with the words: "Blessed art thou Simon Bar-Jona; because flesh and blood have not revealed it to you, but my Father Who is in Heaven." (v.17)

Where was it revealed to Peter?⁵ It was revealed to him in his mind, into his consciousness. The revelation came from: "my Father Who is in Heaven." The word 'Heaven' does not so much indicate a 'place' somewhere in the universe, no, the word 'Heaven' refers to this 'created realm' and He, the Father, resides in His House, which is His Temple, and more specific, He resides in His Holy of Holies, in the diencephalon of Peter. There He manifested Himself into Peter's consciousness as a

³ Hebrew is written from right to left.

⁴ For insight into the dream of Jacob see footnote 5: 'Insight into the Dream of Jacob' on page 4 of the article: [Good morning Stephen](#)

⁵ It was also revealed to Peter on the slope of Mount Hermon, the Mount of Transfiguration, when he was 'outside' Caesarea Philippi, and Caesarea Philippi means: 'lover of the god self'. And this Mount Hermon means 'The Presence of Father in Man is Living Water' and 'high up' this Mountain we will meet Him.

revelation and there Peter was 'awoken' by 'the living Elohim' seeing that Yahshua was 'the Son'. This revelation, which Peter received, was the Father's manifestation within him and he was therefore been 'blessed', because this revelation showed him to be a Son also. A son truly manifests the life of his father, and he (Peter) pictured thus 'His manifestation', indeed He pictured the Manifestation of Himself the "the Son of the living Elohim" as... Peter.

The Life of the Father entered from the diencephalon into the Inner Court of His Temple, the mind of Peter. This Manifestation was: "the Son of the Living Elohim" and this was the living 'Stone', the 'Eben', 'The Father gives Life' upon which He said: "I will build My Church" (v.18).

Matthew 16:18 "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."

Simon Bar-Jona was then given the name Peter (in Greek: *Petros* and Aramaic: *Keepa*) which means: 'Rock' or 'Stone', though more specific: 'Father Anoints'. (This, of course, reflects back to the time that Jacob poured oil on his pillow, his Stone. In the Dutch language we recognise the name Peter as the word: 'peter' or 'peetoom', which is the man by whom one is baptized, hence the pouring of oil. In English this word 'peter' is translated as... 'god-father'... which is the Stone inside one's head...!). 'selah'⁶... (which, according to the dictionaries, means: 'pause and think').

Yahshua did not say that He was going to build His Church on the 'man' Peter, no, He told Peter that He was going to build His Church on that 'Stone'.

From my recent article: [*Mount Hermon, Damascus and Jerusalem*](#) (footnote 14):

He builds His Church on that Stone, which is on man's consciousness of being united with the Father, through the Son, and in his head. It is the Life awareness of the Father which man receives from Him and on that Stone, or Rock, or diencephalon, or Holy of Holies, or Yahshua, He builds His Church, as He told Simon Peter.

It was not upon 'the man Peter' whereupon the Church was to be build but upon 'that revelation', which came from the inside of Simon's head, it was upon Peter's 'awareness', thus upon His unity of flesh and spirit, that Yahshua told him he would build His Church. His Unity of flesh and spirit is 'Him Manifested' and ... indeed... 'Him Manifested' is Yahshua and He is our Rock, or our Stone, or our Peter. And surely as this revelation, which Peter received and was predetermined before time began, it was reflected in the meaning of his name as he, and we all, 'live up' to the meaning of our names. He was called Peter, which means: 'Rock' or 'Stone' and in Matthew 16:16 'Simon Peter', which means: 'He has Heard the Stone' and in verse 17 Yahshua called him 'Simon Bar-Jona', which means: 'He has Heard the Son of the Dove'.

There, where formerly man united with his idol 'self', which is his 'will', Father 'Unites with man through the Son and so ... subsequently in man with His People'... and this Uniting His People is the perfect outworking of His Church.

⁶ This word 'Sela' or 'Selah' is a wonderful confirmation of the 'Life of the Rock', as this word 'Selah' comes from the Hebrew word $\gamma \lambda \sigma$ *cela*, Strong's: 5553 and means: 'Rock' or 'Cliff'. In Aramaic this word is the word 'Keepa', as is mentioned in the text. Se'lah, or rock, was the capital of Edom, situated in the great valley extending from the Dead Sea to the Red Sea (2 Kings 14:7) and was later known as 'Petra'. The word picture of the word $\gamma \lambda \sigma$ *cela* shows the meaning as: 'Supported (σ) by the Authority (γ) to See (λ)'.* Imagine yourself on a cliff overlooking a valley. You are supported, or lifted up, by the rock, or cliff, and you come to 'see'. There are many moments to pause there on the cliff... and you are quiet... and come to appreciate... and to understand... and to be revealed... This thought is the modern understanding of the word 'selah' as: 'Pause, be Still and See and Think', but... the Rest and the Life comes from the Rock.

This Rock provides thus the 'knowledge of Life', through 'Rest' and this Rest we find in Him, our Father, $\gamma \lambda \sigma$ *cela*, our Rock, Pe, troj Petros, our Peter, our God-Father.

* this confirms the meaning of Peter/Keepa as: 'Father Anoints', because Father anoints the eyes to 'see'.

Once His Church is being built inside of man, it reflects on his outside and in the earth and therefore shall the 'Gates of Hell' not prevail against it. The man... who sees this... will therefore not see death... (Matthew 16:18).

Luke 17:20-21 "...The kingdom of Elohim comes not with observation... behold, the kingdom of Elohim is within you."

Is not this wonderful that you, as a neurosurgeon a man who re-stores the function of the mind called 'Eben', meaning: *'Father gives Life'*? Your name 'Eben' shows you to be a 'living' Stone and this very word reflects the re-storing of His Life into your/His Consciousness. You Eben have been granted a glimpse into this consciousness.

Is it not even more wonderful to note that your surname is: 'Alexander', meaning: *'Defender of Man'*. You, in Onenes with the Father and the Son, will 'defend man', save man, or give man his secure place. This has been done for you and all of the family of Israel by Yahshua and in Him, that is in the Father's manifestation, you will Defend, Save, or Secure the lives of other peoples in the restoration of all things. This meaning of 'Alexander' as the *'Defender of Man'* is also remarkably pictured in your profession as a neurosurgeon, a miracle indeed.

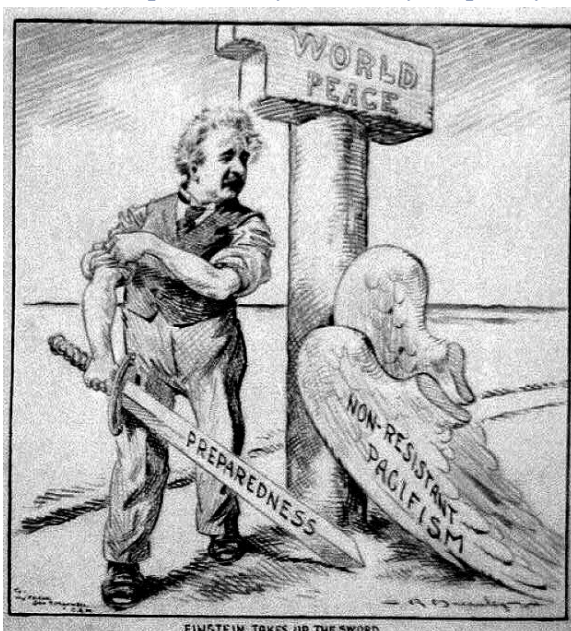
I took note that your biological parents gave you the names: 'Richard' and 'Michael' which is again wonderful as 'Richard' means: *'Powerful Leader'* and Michael: *'Who is like El'*.

When you put the meaning of your names together it reads your beautiful name describing His work and His destiny in you: *'Father gives Life to the Defender of man to be a Powerful Leader who is like El'*.

I think Eben that this is so beautiful, that words cannot describe it, and, you know, as you wrote in your book, you do have a 'skin in the game' here on this earth, in this realm. Yours is your inheritance, your birthright, which 'we all' decided upon before you were born. The reason you 'had to come back' Eben is to die to 'self' in order to come to receive your inheritance. You need to lose your 'self', to lose your consciousness of having an 'ab-ility'. You, as a flesh man, do not have the authority (l/l) of the Father (ab/בא), you have no ability. And once you have finally lost your 'self', you will gain the world.

Albert Einstein

In chapter 34 of your book you quote your favourite saying from your scientific idol Albert Einstein who said; *'I must be willing to give up what I am in order to become what I will be'*. This sounds beautiful in our ears, yet, the *'I must be willing'* shows his insistence of having a strong 'self' will.



The quote does reflect his desire to his potential and that should not be a surprise as he seems to carry the same name as you; 'Einstein' which is not one word but are two German words: 'Ein Stein', meaning 'One Stone'. And his first name is Albert, which means 'Bright', he was thus a 'Bright One Stone'. I am afraid Eben that his task in this life was not to be a 'living stone' as an 'Eben', but he was meant to be an imposter who was not going to restore life, but to destroy it. As a theoretical physicist he imposed his assumptions upon us, bringing us even further away from our Father under the guise to be the 'Ein Stein', the Yahshua who is the One Stone, the Stone of the Corner and He is the 'Albert' the one 'Bright' and morning star (Revelation 22:16).

Albert Einstein was a Jew and, as a Jew, who descended from Esau, the brother of Jacob, he was a hunter of the 'Life' of Jacob⁷ and he was the one who prophesied that he was going to kill him at the close of this age (Gen.27:41). Whether Einstein was aware of his task to kill his brother, the descendants of Jacob/Israel, by drawing him away from his Father, or not, does not make a difference. This is what he said at a reception in Palestine in 1922:

I consider this the greatest day of my life. Before, I have always found something to regret in the Jewish soul, and that is the forgetfulness of its own people. Today, I have been made happy by the sight of the Jewish people learning to recognize themselves and to make themselves recognized as a force in the world."

Indeed Albert Einstein, as a descendant of Esau, was a fighter who did not see the Sovereignty of our Father but trusted in 'self' and through his 'trust in self' he became what he was destined to be, a killer who sought to kill his brother Jacob (Genesis 27:41).

This was Einstein's mandate 'given' to him by our Father⁸ to be instrumental in the demise of the 'self consciousness' in the people of Israel by their trust in... indeed by their trust in Science.

⁷ 'Very' generally speaking the descendants of Jacob are the peoples of the Northern European and Anglo Saxon countries, including America, Australia and New Zealand.

⁸ This mandate was given to Esau, who was the forefather of Einstein, a commission which he received from our Father through his father Isaac. Einstein characterized Esau, at the present time of the ultimate fulfillment of this commission, in a remarkable way.

The Mandate

Jacob had deceived his father and taken all the blessings. Isaac had no blessings left to give to Esau, but one, which he gave to Esau at the end of his life, and this is recorded in Genesis 27:40 "*And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck*".

A brief summary of the outworking of the blessing/prophesy in the life of Jacob and Esau.

'by thy sword shalt thou live...' As a hunter, Esau's life was destined to rely on 'self'. This is what hunters do, they assume to have power over 'life'. His 'self will' was his assigned mental state, given to him by our sovereign Father, and this 'self will' is pictured by 'his neck'. The fulfillment of this blessing/prophesy, or Esau's mandate, describes thus the life of Esau as a hunter, who in his servitude to his brother facilitates Jacob in his yoke. The yoke of Jacob was that he 'relied on self' in order to secure his birthright which Esau despised and sold to him earlier on in their life (Gen.25:34). The task, given to Esau within the mandate, was to further Jacob's 'reliance of self' in his quest to safeguard the promises given to him, his father Isaac and his grandfather Abraham (the blessings relate to this present realm we live in and the birthright/promises relate to the realm to come). Esau's proficiency as a hunter in facilitating his brother Jacob in his 'reliance of self' brought him to have dominion over him. This ultimately led to the nightlong fight of Jacob with Esau whereby Jacob conceded, at the breaking of the day, that it was his heavenly Father who had given him Esau as an enemy to bring his 'self' consciousness or, 'self reliance', down. When he saw his Father in the face of Esau (Gen. 33:10) on that morning, he lost his fight, his yoke was broken and Esau was freed of his mandate. Jacob called the place where he saw the face of Father 'Peniel', which means *'The face of El* (Gen. 32:30)* see note at the end of this footnote. Through seeing in himself and in his enemy the Face, or Sovereignty, of Father, and thus His Manifestation, his name was changed from Jacob, which means 'supplanter' (he supplanted Father with 'self'), into Isra-El, which means: 'El rules' not 'ruling with El'.

This prophesy and fulfillment, which happened some 4 thousand years ago, pictures the life of the two peoples descending from these two brothers in their historical development and up until now, as it also pictures the life story of each one of them. At this present time the fulfillments of this prophesy on a corporate- and on a personal level have come to its final stage, now, in 'His Story'.

(footnote continues next page)

‘Science’ means ‘knowledge of the mind’ and the word ‘science’ comes from the Latin word ‘*scindere*’ which means: ‘to cut’, or ‘to divide’. There in the mind are ‘theories’ born, born from observations and these are directed outwards and forever changing in a scientific, so called, ‘endless universe’. The opposite of Science is ‘Faith’. Faith is the ‘unity’ of Spirit and Flesh, it is the consciousness of man to unite with Him our Father and therefore man himself answers to the word universe, which means: ‘Turn to (*versus*) One (*unus*)’. Faith is therefore directed inwards with an unchangeable relativity to His presence within, which completes all our senses in the Spiritual realm⁹. Faith is thus the expression of Perfect Love, because perfect Love is ‘Oneness’.

In the Scriptures it is said that Faith is the ‘substance’ of the things hoped for, the evidence of things not seen (Hebrews 11:1¹⁰).

Science is ‘of man’ and is the ex-pression of man’s ‘self’ consciousness. Self, or Science, divides and scatters man on a road to hopelessness in order that at the end of his road he comes to see the face of his Sovereign Father in the despair of ‘self’ and dies to ‘self’. Through this process the Father unites man in Him by means of consuming man’s ‘self’ consciousness into His Spiritual Perfectness, making man aware of His identity, complete into His Consciousness, into His Faith.

Albert Einstein has played out our Father’s Will to bring us down and when we come to see His Face in Albert Einstein, in the Jew, in Esau, in our enemy, indeed in ‘self’, then we will become united with him and then *‘he will ‘run to meet us, and embrace us and fall on our neck and kiss us, and we*

A brief explanation of the present day fulfillment of the prophecy.

The descendants of Esau, presently known as the Jews, have reached the peak of their power, *their dominion*, through ‘*servng*’ their brother Jacob in ‘relying on them-selves’. Through this ‘relying on self’ these descendants of Esau have facilitated them in their arts, as in e.g. science and religion, but above all, they have given them the perception that money has value through their raising of interest and of taxes (see: [Is it lawful to pay Taxes?](#)). The descendants of Jacob have come to trust and rely on this ‘value of money’, reaching, through their ‘self reliance’ and ‘self’ consciousness, the depth of their independency from their Father. They are blind to True Value’, which is His Consciousness of the unity of Flesh and Spirit which is their identity. Only this Consciousnes of the Unity with Him, which is the expression of Perfect Love, will give them the security and progress they have subconscious longed for all their lives and has led them, through their blindness, into their sins, their yokes.

This ‘reliance on self’ is the yoke of the descendants of Jacob. Presently this yoke is broken in a few on a personal level and is breaking for the people of Israel on a corporate level. This breaking of the yoke from Jacob, or this killing of his ‘self’ consciousness, gives the descendants of Jacob access to the Consciousness of Life they have ‘within’, as it thereby frees the ‘neck’ of Esau in order that his descendents too will be restored to their brother, to Him, to the ‘Elohim who Rules’, to Israel. (See: Genesis 33:3,4 and page 15 of [The Fall of Mystery Babylon](#)).

* The pineal gland in the brain, which regulates the sleep/wake cycle, is named after the place Peniel. It was there inside of Jacob’s head where he awoke out of his nightlong, or lifelong fight, seeing ‘the face of El’ and this ‘Pine cone’ shaped gland hangs in the... rafters of ... ‘fir’ (Song of Solomon 1:17) and these ‘rafters’ picture ‘the skull’. ‘Seeing His Face’ brought Jacob/Israel into His Spiritual Consciousness and on the ‘breaking’ of his New Day he could travel onwards to Succoth into His Rest, where he received the Promises, becoming ‘Spiritual Perfect’.

⁹ See the article: [The 7th Sense](#)

¹⁰ The word Hebrew is in the Hebrew language: עברי *ibriy*, meaning: ‘to cross over’ (from a flesh- to a spirit mindset) and 11:1 = 3 numbers 1 = ‘the substance (3) of oneness (1)’. Thus, ‘crossing over (from a scientific mindset) into a consciousness of Oneness’.

will weep'. (Genesis 33:4 paraphrased). Then the time has arrived that our enemy, our self will be made whole, this will be our time of 'Transformation'.

Dr. Eben Alexander this letter/article is probably more than you would anticipate as a reaction on your book 'Proof of Heaven'. From the beginning I did not plan to enter so deeply into the spiritual realities as I have done in this letter, but it just evolved that way. Now, as I have finished, I do not know to what extent it will speak to you, but if you have questions or want to communicate with me you are most welcome. Please use my postal or email address.

Kind regards,
Henk Beerepoot