

Sequel to the article 'Faith has become Amen'

Following is a reaction from John, one of my readers who, as an 'anti Paulist', disagrees with me on my understanding of the words 'Faith' and 'Amen' and my reply to him.

With the inauguration of the New Era, this is the time that 'Faith' becomes 'known'. I pray this paper may be a blessing to you.

Henk Beerepoot
'Melita Park'
29 December 2012

John's letter (in part):

Henk,

I do not agree with your understanding of the Hebrew word AMN. This Hebrew word comes from the Hebrew "root" word MN. The Ancient Hebrew Pictograph is one of liquid or blood, connected with the picture of seed. The meaning combined is "blood continues." Each species or kind continues by passing its blood (seed) to the following generation, which comes from the parents. Also the meaning can be "strength through blood."

The addition of the Hebrew "A" changes the meaning slightly to be "firm, or firmness" (as in a Pillar). In other words, something that grabs hold that supports something else. Consider it the passing of strength (firmness) or skill to the next generation. As the Ancient Greek Lexicon puts it, A large group of the same kind are stronger than one.

In Hebrew, MN is pronounced as "MaNe" not as "MeN." AMN is pronounced as AwMaNe. The "A" in Hebrew is always soft as the "A" sound of the English word Awesome. It is NOT hard as the "A" sound in the word Ape (the "a" sound like ape does not exist in Ancient Hebrew).

"A-men" as used often by the ignorant new generation comes from the Egyptian god called "Amen-Ra" you can look that up about anywhere. Society has been programmed to give praise to the Egyptian (idol god) when closing their prayer. This is really sad.

Awmane is the Hebrew word "to be firm, or faithful." To be "firm to be faithful" requires action, it is NOT a passive word, but a dynamic word

My Reply:

Good morning John,

Thank you for your email and for the opportunity to reply to you.

John I am not a scholar as you are, however, I have 'heard' the Word and believe, or trust, that the explanation I have given in my paper 'Faith has become Amen', in regard to the words 'Amen' and 'Faith', is correct. Your explanation regarding the word 'Faith' is the same as Jeff Benner gives in his book 'Ancient Lexicon of the Bible', I do not share that view.

Faith is 'a process into Life' and is never static and also the word 'faithful(l)' pictures just that: 'Full of Faith' which is 'Amen', a consciousness of dynamic ever-living.

The Paleo Hebrew Pictographic language is de-light-fully simple, the letters confirm what you 'see'. There are no abstracts, no complicated grammatical rules, just pictures of concretes which, when combined, form an ideogram which expresses the idea of a word. Sure, when man became blinded over time, he needed grammar and...scholars... telling him what to see...

I said that 'Faith', in the Hebrew pictographic language, shows to mean: "*The Life which the Mother Brings Forth*" The pictogram of this word אַמֵּן is very clear to me. AM (אמ) is the 'key word' and means 'the Mother' and the N (א) is the 'Life' which is (א) 'added to her to be brought forth'.

Regarding your comment on the pronunciation. The proper pronunciation of the both Hebrew words 'Amen' and 'Faith' should indeed be very similar as they share much of the same meanings. The reason why the pronunciation of words have changed is, that over time, and through blindness, the meaning of many Words of His Word have been obscured and when the meaning of a Word changes, the heart of the Word becomes compromised and its sound corrupted.

Having said that, the meanings I have given for the both words: 'Amen' and 'Faith' should really be confirmed within the context of the truth in the Scriptures, don't you think? So let me propose the following to you.

Faith is very much like 'bringing forth a child'. It is the Father who has given the people of Israel 'His Life' through their 'birthright', much like a husband who begets a child with his wife. Faith or Life grows within the descendants, as the child grows in the womb, which answers to Hebrews 11:1.

The 'Mother', the woman (אשה), is the feminine and is 'flesh, which means: 'that which comes out of' the Father, the man (אדם), who is the masculine and is Spirit.

As Eve came out of Adam, so comes a wife out of her husband, or is separated from her husband, at conception. (see the papers: ['Love and Marriage Explained'](#) and ['The Sexual Drive'](#))

'Father'; אב ab= 'the first (א) in the house (ב)' and 'Mother'; אמ em= the first (א) chaos (ם). She was, as a woman, taken 'out of' the House, relying on her 'self', being thus 'chaotic' as a consequence (as we all, as flesh man, are), though they WILL become 'one flesh' to bring forth.

It is Our Father's Life which He unites, 'in and with' the feminine, or 'in and with' the Mother, or 'in and with' the people of Israel. His Life, which is brought forth in her consciousness as His Consciousness. This is the unity of male and female which brings forth the Life of the Father 'as' the Son. It is the unity of the Spirit with the Flesh in the consciousness of man which brings forth the New Man (all this from within man). This process of uniting is called Faith..., His Faith.... The result indeed is shown to be 'Truth' and revealed as the 'substance', which has become 'evident' and, if you will, you may call it 'steadfast' and 'firm' though this is not through the effort of man, but through Him who gives Life...!

Of course the Edomites, or present day Jews, cannot comprehend this word 'Faith' as they are not the recipients of the birthright, which is the 'Life of El'. They must adhere to 'another' faith, which comes from their 'outside' and for which they are hunting. 'Our' word אַמֵּן Faith is the only word in the Scriptures which shows the Sovereign energy of our Father in us, as it is the Life of Him, which the people of Israel, the feminine, WILL bring forth and by this Faith we are justified. This is the reason why the Jews, who are as their forefather Esau 'hunters of flesh', reject the correct understanding of the word 'Faith'. Indeed, many of them are the present day teachers of religion and authors of dictionaries who have come up with a meaning which reflects their flesh 'strength', 'skill' or, 'firmness', a 'strength of the mind', wherewith they are hunting.

John the correct understanding of the word 'Faith' is also the very reason why the writings of Paul are rejected by many of the so called Messianic- or Crypto-Jews. Some of them do not reject Paul outright but, more deceptively, give his writings a so called 'New Perspective', twisting his teaching of the word 'Faith' into a 'firmness of commitment', a 'strength of self'.

As an Israelite, Paul knew, after he was struck by the 'Light', to have the Faith (the Unity of Life) in him and he saw that Light in himself and in his fellow Israelites* and was restored in דמשק Damascus (which means: '*The Door to Water Consumed*'..., and Yahshua is the 'Living' Water...).

*Saul persecuted the risen and manifested Yahshua (acts 9:4), which Yahshua, as the 'Light' knew, hurt him also. Saul/Paul was guided by that same 'Light', which was in his brothers and, by persecuting them, he caused pain to himself, he '*kicked against the pricks*'(verse 5). ('*To kick against the pricks*' was a Greek proverb. An ox goad was a stick with a pointed piece of iron on its tip used to prod the oxen when plowing. The farmer would prick the animal to steer it in the right direction. Sometimes the animal would rebel by kicking out at the prick, and this would result in the prick being driven even further into its flesh. In essence, the more an ox rebelled, the more it suffered.)

As a Pharisee, Paul left the teaching of the Edomites, because, they could not see the Kingdom within them.

The Edomite Jews could not for-give him for leaving them and they hated him for the very same reason as they hated his/our brother Yahshua. They hated and killed Yahshua because Yahshua said: "*I and my Father are One*", they hated and killed Paul because Paul preached Yahshua, as the manifested Father, in man.

Colossians 1:25-27 "*I am made a minister, according to the dispensation of Elohim which is given to me for you, to fulfill the word of Elohim. Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom Elohim would make known what is the riches of the glory of this mystery among the Gentiles; which is Messiah in you, the hope of glory.*"

Ephesians 4:6 "*One Elohim and Father of all, who is above all, and through all, and in you all.*"

This is the 'Faith' Paul preached, the absolute Sovereignty and Life of the Father in man through Himself manifested, and for this he paid with his (flesh) life (see note.).

Note:

This note falls somewhat outside the subject of this letter, though it is important to, at least briefly, make mention of the purpose of 'the Edomite Jew to the Israelite' or 'the flesh to the Spirit in man', as Esau will be restored in his unity with his brother, so will Flesh be restored into Life. It is the restoration through justification into Life, not condemnation through retribution into death, which lies at the foundation of Creation.

Esau or the Edomite Jew pictures the flesh nature of the Israelite and the flesh nature of the Israelite must be put to death. It is the Edomite Jew who facilitates the Israelite in the killing of his carnal nature, this is the mandate which Esau received from his father Isaac (see footnote 8 of [The Stone](#)). Once the Israelite sees the face of Father in the face of his brother Esau (Gen. 33:10 and 32:30) he loses his fight at the end of his night (flesh life), his flesh dies and when his New Day breaks (Gen. 32:24) he will enter into His Rest (Gen. 33:17), whereupon the brothers will unite (Gen. 33:4).

Notice what will happen when both brothers unite: (*following text is copied from the article ['The Feast Seasons and the Harvests'](#)*)

Genesis 33:3-4 "*And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept*".

This verse describes more than just an expression of happiness from two brothers who are 'making up'. This describes a long awaited moment Esau has been yearning for as *he ran to meet him*.

- Esau *embraced* his brother Israel. This word 'embrace' speaks of 'between braces', it pictures 'between arms' as "*to include*". It symbolizes Esau's desire to be included with his brother, to become One with him.
- He *fell on his neck*. The neck is symbolic for 'attitude' (like '*stiff necked*', or '*he sticks his neck out*' etc.). So Esau showed his thankfulness and dependency on the changed *attitude* of Jacob and wanted to submit to that new attitude, because he: *fell on his neck*, he wanted to hold fast on Israel, the changed Jacob.
- Esau *kissed* his brother, which expresses: "your mouth is my mouth" or "the words you speak are my words" or: "we are in agreement".
- *Weeping* or the shedding of tears means '*the washing of the eye*'. The eye is symbolic for 'understanding' so, *the washing of the eye or weeping* is to clean the way we 'see' things. It speaks of the **desire to see the heart**, "to understand and to be understood".

The unity of the brothers has started. It is Esau who is the tool of our Father to facilitate Jacob into his death, so will Jacob, as Israel, facilitate Esau into his death. This is prophesied in the book of Jasher 56:64 wherein it is said that Chushim, Jacob's grandson, a son of Dan, slew off the head of Esau, so will the New Order Judge, coming from Dan, cut off the strength of Esau, his head... indeed, which is his (flesh) mind.... , to be united... with Him.

Faith is '2 becoming 1', as a husband unites with his wife who then brings forth the 'Life' of him. It is our Father who gives us Faith, that is, He gives us His TRUST. The Dutch, as you know, use the word 'VER-TROUW-EN' and where 'trouw' is there is marriage. The English word 'Faith' or 'Belief', is the German word 'Glaube' or the word Dutch 'Geloof', all 3 words find their origin in the Proto-Indo-European word '*leubh*', where also the English word LOVE comes from. 'Love' = 2 becoming 1, which is FAITH. And when the 2 are 1, Faith is Full. He, Yahshua as the manifested Father within us, has then finished 'our' Faith and we have become the 'Amen'..., 'so BE it'....

John, I hope that you have come to see the true meaning of 'Faith' and so start to realize to be the 'Amen'. Then you are conscious that the New Era has arrived. If not, and if you believe your understanding of the word Faith is correct, then you may now realize that I will not object, as I know you to be my brother....

With Kind Regards,
Henk Beerepoot
'Melita Park'