

# Good Morning Stephen,

Henk Beerepoot 'Melita Park' 23.09.2012

I just read your May 2012 letter which I kept aside on my desk<sup>1</sup>. You have written a beautiful prayer therein. I love reading prayers, it makes me comfortable, because I hear the heart. I read your prayer also to my family at breakfast and they loved it too. The reason I write this letter to you is, because what you prayed to Father is your expression of your desire to be united with Him and this desire is the pinnacle of a man's faith, it is the top of His Mountain. 'You' can do no more. It is a wonderful state to be, as there you have reached the fullness of your sixth day and this is what I like to witness to you.

There is a sentence in your letter which I like very much, it is where you say: "*It is not that these truths are so hidden, but rather that the eyes were blind to them until the appointed time*". This is so true Stephen, all truths are already here, but we can't be intimate with them, we can't access, we can't see until we are allowed to go through the Door.

Stephen I have taken the liberty to make only a few changes in your prayer and shared this New Prayer also with my family to show them the transformation from coming out of the 'night' into the 'morning'.

## *The Gift of Self*

When we come to see that our blindness caused us to trust in our illusion of 'self', we come to see that we do not have and never had a 'self will'... When we thus come to see that our 'self', which supports our, so called 'free will', has never been able to 'commit' nor that it could obey the law or secure Life, we will finally see that our 'self' has been our adversary and has been given to us as a gift from Elohim. A gift from Him to kill us, to kill 'self'. As we see Him in our adversary we see Him who has brought us, by killing, to Life. Once we have seen that our adversary was our 'self', your prayer becomes Our Prayer, which starts Our New Day, and we'll leave for Succoth, our Sabbath, our Seventh Day<sup>2</sup>, and we'll pray:

Heavenly Father, in the name of Yahshua, we declare that we have found ourselves in You, our Father and that we are Your House and do the things You, our Father, does. All of these things. You have committed us to You this ~~night~~ morning Father, for showing us to be Sons of the Covenant.

That you are revealing Yourself in us, (~~not training us, in the art of being who You are, or, in other words, training us in the human workmanship of imitating you~~) in order that we, in Your doings, declare you openly, our Heavenly Father.

That we are Your hands and Your feet on the earth, even in that we see that Your mind is our heart which has filled our head with You.

That everything that we speak are Your words, and everything we do are Your doings, everything that we touch, You are touching, and that every place the sole of our feet goes is hallowed and holy ground and is established for Your Kingdom.

Amen

<sup>1</sup> <http://www.gods-kingdom-ministries.org/ffi/article.cfm?AID=168>

<sup>2</sup> The life of our Patriarch Jacob, from his dream in Bethel until the time he returned there, pictures the life of every one of his descendants. From the time that he left Bethel Jacob lived the meaning of the yearly Feast days and when he saw the face of Father in his adversary at the breaking of his New Day, after his 'night' long fight, he became aware that he owned his birthright. As his travel from Bethel to Bethel pictures our life, we will all fulfil the meaning of these Feast days within us and the meaning of the Feast of Tabernacles, or Succoth, is our entering into His Rest wherein our bodies will be healed into Spiritual Perfection.

I hope you do not mind that I spend a few words on the marvellous teaching of Yahshua in John 7 on which you elaborated in the same article.

Yahshua spoke therein to some people in the audience who were appointed to be healed. The timing was halfway the Feast of Tabernacles (John 7:2,14), halfway the Sabbath wherein He makes a man every whit whole (v.23). He spoke to those who were still in their so called 6<sup>th</sup> day as well as to those in their so called 7<sup>th</sup> day. He spoke to those who were healing as He spoke to 'both', who knew Him (v. 28).

Note: *The word 'both' should not necessarily be understood as 2 separate groups of people or even 2 people as indeed it can be the 1 person who is 'both', as this 1 person will be transformed from his 6<sup>th</sup> into his 7<sup>th</sup> day during the feast of Tabernacles, during His Rest.*

### *The fullness of the tree of Good and Evil*

To those in their 6<sup>th</sup> day He had said in verse 17: *"If any man is willing to do his will..."*.

These people knew that 'His Will' for man is that man has to keep the law and for this 'keeping the law' blinded man relies on his perception of having a 'self will'. In his blindness, man perceives to be a separate entity, trusting in his illusion of 'self'. Therefore these people were supported by the words: *'If any man is willing'*, words which suggested to them that man has a 'choice' in obeying or opposing His Will. They relied on 'self', seeking their own glory (v.18), this is the purpose of the Law in this realm of man's 6 days, the Law which kills the flesh or kills 'self'. Though, because they 'knew' Him and found themselves in the feast of Tabernacles, wherein they would be healed of their blindness, they were taking up their illusion of 'their own willingness' to do His Will, 'willing to do his will...', or... not..., and die... in order that they will be healed into life.

### *Access to the Tree of Life*

To those in their 7<sup>th</sup> day He said the same: *"If any man is willing to do his will..."*.

We come now to the question 'what is really Father's Will for man?' The answer is: "That He glorifies Himself in man", this through the unity of flesh and spirit". In-deed this unity is His 'faith', the faith which we desire to have, the faith of Yahshua in man, and there is no other 'faith'. Then righteousness has come upon man and the Law is established and manifested in him (Rom. 3). Then and only then will healed man 'keep' the Law and then is He, the Father, in him Glorified.

This process happens in His Rest, and is fulfilled at the end of His 7<sup>th</sup> day, the end of the feast of Tabernacles, the Sabbath, when man is made Spiritually Perfect. For the 'First Fruits' this has happened throughout history and at the end of their lives, they died in faith (Hebr.11:13). For corporate Israel the age of His Rest has arrived now, at this present time. Now, in His Rest, man comes to know his true identity and knows, or wills, himself to do His Will, 'is willing to do His Will.

As the 'self' of man has died, he has died in 'Him Manifested', in Yahshua, and has, in Him, fulfilled the Law. Then this Man knows that the teaching is of 'Elohim' (John7:16) and not of himself, as also Yahshua said this of Him-self in v.17.

### *Knowing Elohim*

Man in his 7<sup>th</sup> day knows that his Father has led him out of his 'confusion of self', or out of his 'chaos', and from his inside. As this is Father's work this description answers to His name as He is called 'Elohim', because the Hebrew word אלהים 'Elohim' means: *The First (א) leads (ל) through revelation from the Heart (ה) which is His Work (י) out of Chaos (ם).*

Hebrews 11:16 *"But now they desire a better country, that is, an heavenly: wherefore Elohim is not ashamed to be called their Elohim: for he hath prepared for them a city" ....*

And He *'is not ashamed to be called their Elohim'*. The word 'ashamed' reveals its true meaning in the Hebrew language as this word 'ashamed' is the Hebrew word: **בוש** *bush*, which shows to mean: 'His Manifestation suppressed'<sup>3</sup>.

Then, at the end of our 7<sup>th</sup> day, His Manifestation is NOT suppressed any more. We will see Him as **Elohim**, as *'we are revealed from our inside that He has led us out of our chaos through His work'*. Indeed then we will see Him as He is, in us and as us, we see Him/Us as the Elohim, the Manifested Father.

Then our desire, *'But now they desire a better country'*, has come to fruition which is: *'a better country'*<sup>4</sup>, 'The Kingdom', wherein our Father has prepared for us *'a city'*, which means: 'a New set of Doctrines' which is: 'The Perfect Law'.

After our 7<sup>th</sup> day we will start anew, on our 8<sup>th</sup> day. We have arrived back home in Beth-El, the 'House of El'. We have come full circle, from our House in Beth-El, in the womb<sup>5</sup>, which was our paradise, back Home, though now in our Glorified Body, our Beth-El. From here we fulfil the Feast of Lights by giving Light to the Nations, reconciling all things in Us..., in Isra-El..., in Yahshua... and in the Father.

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<sup>3</sup> It is interesting to see Strong's meaning of: 954 'shame' **בוש** *bush*, which he gives as: 'to pale' or 'to be ashamed' and, a more specific, pictographic meaning of: "His Manifestation suppressed" which I give in a footnote on page 5 of the article 'The Fruit of the Tree of Life' [www.returning-home.net](http://www.returning-home.net) When we reverse the Hebrew letters of this word **בוש** *bush*, it shows the 'reverse meaning' as Strong's 7725 **שוב** *shuwb* (shoob), as: to repent, as well as in the more specific pictographic meaning of: "His Manifestation raised".

Note: When we say 'we are bushed', we mean 'we are lost' and indeed 'His Manifestation is suppressed' and the word 'Chubb', which is phonetically the same as the word **שוב** *shuwb* (shoob), is a firm dealing in security and protection, and relates to: 'His Manifestation raised'. Do we see the relevance of our present day use of words with their 'living' meaning?

According to biblical numerology, Strong's number 954 for 'shame' has a value of 9+5+4=18, which is 2x9 which means according to E.W. Bullinger: *the duality (2) has entered into finality or judgement (9): 'His Manifestation is suppressed'* and the word for 'repent' or 'return' is Strong's 7725 which adds to 21, or 3x7 which means: *the completion (3) has come to be Spiritual Perfect (7): 'His Manifestation raised'*.

<sup>4</sup> It is wonderful to see how our Father expresses Himself in words, as He is the author of the Word (John 1). He shows the meaning of words in their origin and in their historical development. The word 'country' comes from the Latin word 'contrata', meaning: *'opposite'*. As our Father's presence here in this concave world is in the middle of the universe, His *'contrata'*, or His *'opposite'*, is in front of Him and, as He is the Word and the Light, that which He created by the Word is thus opposite as *'the reflection of His mind'*. It is for this reason that the word 'country' means: *'a reflection of His Mind'*. A 'better' country is a Mind which is 'better' than a reflection, it is a reflection which is Covenanted, a reflection which is United in Him, a reflection which has received Life and Lives...

As Father is present in our Heart, in the centre of our body, and reflects Himself on the outside, that which we 'see', our skin, which is called 'the Mantle of Love', so is He present in the centre of our Universe, the Inside, there where Life comes from, reflecting Himself on the 'outside', the earth, *the country*, His 'Mantle of Love', wherewith He becomes United in the consciousness of His reflection.

Note: The Scriptural world view of a concave world is in this time of 'scientific advancement' rejected by blinded man. Revelation will be given to all those who are brought to a desire to see our Father. They will 'see Him coming' (Acts 1:11) through the revealed Law of Light which emanates from Him. His Light, which comes from the inside of the universe, though... not in a straight line, but curving from the centre and towards the earth, so that we all come to see His Face whichever direction we look.

<sup>5</sup> See footnote next page.

Stephen as my letter to you has come to an end, I like to close with a few words to Him who is the author of it.

*“Thank you Father, you are so unimaginable Wonderful, that Your Wonder can only be described by... ‘The Word’... and we love Your Word Father, as Your Word has the fullness of Your Wonder which is Our Resurrection and Our Life in You.<sup>5</sup>”*

Henk

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<sup>5</sup> INSIGHT INTO THE DREAM OF JACOB

Jacob’s dream, related in Genesis 28:12-15, was a conditioning and a briefing of our Father to prepare him for his life of travel through the Feast days, this in order to take possession of his Birthright at the Feast of Tabernacles. In verse 15 Jacob was promised to be ‘brought back into this אַדְמָה Adamah, into this Land’, that is to say, into the land where he was in his dream, which was his body, his אָדָם ‘Adam’, but also the area where he was.

*Genesis 28:15 “And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land”*

His dream describes his period of time wherein he was conceived and pictures for us, as his descendants, our time in the womb of our mother as well as the time of our blindness. Therein the messengers of our Father are going up and down the ladder, preparing us for our life ahead, following in imitation of our Patriarch Jacob, our pilgrimage, through the Feast days so that we too will take possession of our Birthright. As Jacob, so are we promised to be brought back into our womb, our אַדְמָה Adamah, a word which means **‘a living place revealed’**, which is also our body as אָדָם ‘Adam’, a ‘living place’, is הָ ‘Revealed’. This *‘bringing back again into this land’* is our spirit consciousness which will be brought back into our mind/body in order that our body ‘Lives’. This is also our Spirit Perfected body which marries the land in order that our Earth Lives (Rom. 8:19).

While Jacob was dreaming with his head/mind on a stone, he received from our Father the sovereign rulership (v.13,14). His head/mind was supported by the Stone, this Stone pictured His Rest. It is for this reason that he blessed this Stone with oil and on this Stone the royals of the Kingly line of Israel have been crowned and derived so their sovereign rulership.

Likewise are we sleeping with our head/mind on the stone, which is the earth, which is also the womb, where the angels of Elohim are ascending and descending, conditioning and briefing us to fulfil Jacob’s dream to take possession of our Birthright here on this earth. Our mind is like Jacob’s mind here on this earth where we find His Rest and on which we will be crowned and have sovereign rulership, possess our Birthright.

When Jacob awoke, he was born, he started his New Year and about to be prepared to see his Passover. He knew that his Father was with him and that the אָדָם ‘Adam’, which he was הָ revealed, was the House of Elohim (v.16), yet he found the place where he found himself in, a *‘dreadful place’* and the *‘gate to heaven’*. So will we see, when we awake from our sleep/dream, our body and the earth, both are also our womb, with great awe and respect, a body which will bring us into the Rest or into the healing of our Father to become Him Manifested. Then, when we see this, we are awake and see ‘this place’ to be The House of El. It is for this reason that Jacob changed the name of that place from לֹזֶז Luz into בֵּית־אֵל Bethel, because Luz means ‘Almond tree’ and the Almond tree is the symbol of the ‘awakening’, as she is the first of the trees which blossoms after winter, and because Jacob was awakened, he knew the place was to be called ‘The House of El’, בֵּית־אֵל Bethel, which means: *‘Within (ב) a Covenant (ת) is made (י) בֵּית Beth by the First (א) who Leads (ל)’ אֵל el. ‘Within (ב) is inside of us, in our mind and also in our universe. The Covenant which was made is: ‘to be brought back into this land’, into אָדָם ‘Adam’, to know again of His Consciousness in our ‘living place’, our אָדָם ‘Adam’, our body, which is also the world. Therefore the Kingdom is within us (Luke 17:21) and when ‘we’ see the Kingdom we, as New Creatures, transform the world and establish the Kingdom in the earth (Rom 8:19), then אָדָם Adam is הָ Revealed as בֵּית־אֵל Bethel.*

Jacob knew Father would be with him on his travel and dedicated himself to Father that He would return him to His House where he would be One with YaHWaH (v.20,21). This speaks of His faith in us wherewith He will bring us back to His House where we will be One with Him. As Jacob knew that He would be produced as a Son, a true increase, so will we know that we are to be ‘true produce’ and we will surely give a tenth thereof to Him whereby we will witness in the earth that our Father is the Author of the whole (100) and thus the owner of His Likeness (10), which signifies Us, in Him, ‘Perfected by Him in Divine Order’ (10).