

Esau's Mandate

Henk Beerepoot, 'Melita Park', 25/10/2011

Some four thousand years ago Isaac, the son of Abraham, sired two children with his most beloved wife Rebecca, they became two great peoples in the earth.

Genesis 25:23 *“And YaWaH said unto her, two nations are in thy womb, and two manner of people shall be separated from thy bowels;*

- The younger of the twin was Jacob, he was to become one of the two nations of Rebecca's womb growing into the commonwealth nations of Israel. After their Babylonian captivity they became known as the lost tribes of Israel and were dispersed into the North and North West European countries which they presently populate. From there many migrated further to America, Australia, South Africa and other parts of the world.
- Esau, as the eldest, was destined to become the other nation of Rebecca's womb, known today as the 'Jews'.

Genesis 25:23 *“And YaWaH said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels”*

The word 'bowels' has the symbolic meaning of the 'giving of physical sustenance'. The separation of Jacob from his mother's bowels, signified therefore that he had a 'flesh' consciousness rather than a Spirit awareness. As a 'flesh' man he was to receive the birthright, though, as the birthright is 'spiritual in nature', he was meant to 'receive' it through the death of his 'self' consciousness. This reality of death to 'self' comes once the illusion of 'self' is elevated. The 'elevation of self' is the 'trust in self'. Therefore, not being aware of the spiritual nature of his birthright, Jacob took unlawfully, through his 'trust in self', the physical blessings which were meant to be for his brother Esau. This act resulted in a curse not upon him, but upon 'the woman', pictured by his mother Rebecca, who instigated the deception (Gen.27:13). Indeed, as 'a woman' pictures flesh, it resulted in a curse upon flesh itself. **The 'trust in self' is Jacob's manner and his burden or his yoke**, but the yoke was not upon Jacob's neck, but upon Esau who epitomizes Flesh, as Flesh be-longs to him, because he hunts for it.

Jacob's trust in self can only live if it is fed with its needs, the 'needs of the flesh', which is lust. These 'needs of the flesh/lusts' are the fruits of the tree of good and evil, as opposed to 'the gift of Oneness or Love' which is the fruit of the tree of Life, and Esau, as the perfect hunter, enticed or provided Jacob with these fruits. **Providing Jacob with his 'needs of the flesh' is Esau's manner**, this in order to strengthen Jacob's 'trust in self', towards his death as Esau had vowed to do. Gen.27:41 *“... I will slay my brother Jacob.”*

The Mandate: Genesis 27:40 *“And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.”*

This is the mandate which was given to Esau, carried out in this climactic time by modern day Jewry. The Jews have facilitated the people of Jacob with their '**needs of the flesh**', which is Lust and which is thus the sword by which they lived. With this 'Sword' they 'Served' Jacob to the fullness of his illusion of 'Self', thereby they have reached for themselves the apex of their 'Dominion'. At the same time, some of the people of Jacob are now coming to realize that in their pursuit towards the fulfillment of their birthright, nothing is left of their physical blessings, that all they ever had is returned to Esau to whom it belongs. They are coming to see the face of Father in the face of their brother (Gen.32:30,33:10), knowing that it was Him who brought them down and killed their 'self' consciousness. Concerning Esau, he comes to know that he has finished his mandate, that *he has broken the yoke from Jacob from off his neck*'. This time marks the beginning of a New Era, wherein Jacob knows himself to be Isra-El, the Manifested Father, the recipient of the Birthright, owning All.

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