

Believe...

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John 14:11 “*Believe me that I am in the Father...*”

John 17:21 “*That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.*”

The word “believe” appears to be the key towards the Unity we desire.

Most of us think to have an understanding of the meaning of the word believe, an understanding which agrees with the description in our dictionaries as: “*a principle accepted as true or real, esp. without proof*” (Oxford, Collins etc.).

The Scriptures describe the word ‘Belief’ as:

Hebrews 11:1 “*And belief is the substance of what is expected the evidence of what is not seen.*”

Reading this verse with the mind of man it describes this belief as blind trust. Although the Scriptures speak of ‘substance’ and ‘evidence’ which are, so called, concretes, we as ‘believers’ still refer to the word ‘Believe’ as an abstract, to be accepted as a concrete which is an impossibility for the human mind. To make this ‘Acceptance’ or ‘Belief’ a concrete concept is our life long struggle. We may say that our ‘Belief’ is an absolute conviction and for as long as we can maintain this absolute conviction we feel good about ourselves though, many a times this conviction is challenged, our idea of ‘Belief’ evaporates and we find ourselves in the depths of our valley.

If the word ‘Belief’ characterizes a concrete, which it should because the world (John 17:21) will see (verse 23) the oneness of the Father, the Son and the people of Israel, then our present understanding of the word ‘Belief’ is severely limited.

Will the true meaning of ‘Belief’ give us “*the substance and evidence of what is expected*”, which is Life eternal? Is the revelation of that single word ‘Belief’, the path to Know Him? Will the true meaning of ‘Belief’ be the answer of our brother Yahshua’s prayer?

John 17:3 “*And this is life eternal, that they might know thee the only true Elohim, and Yahshua Messiah, whom thou hast sent.*”

With much delight I will, Father willing, share the thoughts which Father has given me.

Noah Webster tells us the following about ‘Belief’:

Sax. *Geleaf*, leave, license, permission, consent, assent, belief, faith or trust; *geleafan*, *gelefan*, *geliefan*, *gelyfan*... From these words, it appears that *belief* is from the root of leave, permission, assent (etc.)

The word connotes the idea of separation (*leave*) by mutual (*permission*) agreement (*assent*). The separation or *leave* tells us that there was a belonging or a state of unity before! The word 'Belief' also reflects 'trust' as the word trust is a '*separation in agreement*' as well.

The etymology of the word 'Belief' tells us that this word has older connections in other Indo European Languages as with the Dutch words of *geloof*, *lof* and *loven*¹ and the German words, *glauben*, *lob* and *loben*, words which convey Praise and Glory². It is from these connections that it becomes clear that the word '*belief*' is rooted in the word 'LOVE' as perfect Love is 'being united'. The word 'Belief' shows thus a separation characterized within the word *Love* as we may understand that the word *Love* expresses an active energy to become united.

We could now say that the word 'Belief' could be read as 'be-love'.
'be' as a prefix denotes nearness, closeness, about, on or, at
'be' as a verb means to exist, to have a real state of existence

Thus we could describe 'Belief' as:

To Be (exist) in Love

This wonderful explanation asks for more insight in the word Love. For this I will show the Paleo Hebrew Word picture of the word Love.

The word for Love is: אהב *a-hav* Strong's 157

א *Alef* means: Literally *ox*, Symbolically *strong, first*

ב *Bet* means Literally *house*, Symbolically *household, in, into, family*

א א *Av* means: **Father** and is Strong's no.1, Indeed, He is the **First, Strength or Leader of the House**

ה *Hey* means: Literally *behold*, Symbolically '*the*' to reveal

When the ה *Hey* is placed between the א *Alef* en the ב *Bet*, it tells us that the strength or the leader is revealed in the house or, in other words, the meaning of the word **Love** is: **Father revealed within.**

Now the word 'be-lief (love)' is shown to mean:

¹ The Dutch word for 'Believe' is *geloven* and shows the English word 'love' as the word 'Believe' shows the Dutch word *lieve*, which means 'Love'.

² That the word 'Believe' is Scripturally rooted in *Love*, as this word describes Praise and Glory, is most clearly seen in **John 17:22** "*And the glory which thou gavest me I have given them; that they may be one, even as we are one.*"

To Be (exist) The Revealed Father

What a glorious revelation, what a marvelous moment this now is for those who 'see'

As a second witness we will look at the word 'Belief' in the Scriptural Hebrew language of the Old Testament.

The word for Belief is **אָמֵן** *aman* Strong's 539

א *Alef* means: Literally *ox*, Symbolically *strong, first*

מ *Mem* means: Literally *Water*, Symbolically *liquid, massive, chaos*

The two letters **אָמ** together means *Mother*.

נ *Noon* means: Literally *Fish*, Symbolically *activity, life*

The word Belief is **The Mother of Activity** or Creation. She is the feminine side of the Father. Why? Because, as Eve came out of Adam, so came Yahshua out of the Father (John 17:8). Thus **the Mother of Activity** or Creation is the Word.

John 1:3 "All things were made by him; and without him was not any thing made that was made."

Through Yahshua Messiah we are the manifestation of the Spirit Father. We are His expression. Therefore the word 'Belief' **אָמֵן** *aman* means:

His Manifestation

John 17:10 "And all mine are thine, and thine are mine; and I am glorified in them."

The word **אָמֵן** *aman* is also the most frequent used word **Amen** and means: **So Be It**.
Yahshua is our Amen and we in Him.

Now we may see that when we 'Believe', we **Manifest, we Are The Revealed Father**. The

AMEN

The revelation of the meaning of the word 'Belief' becomes substantiated within those who hear. He evidences Himself in their concreteness as He completes their idea, their abstract. Thereby He dissolves their illusion of self and makes Himself known (John 17:2,3) to them.

Thank you My Father,

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